

# OPERATOR EXPOS



## 16th Annual Operator Expos & Hog Roasts

**Southern Expo**  
**May 16, 2019**  
**Huntingburg City Park**

**Northern Expo**  
**May 23, 2019**  
**Akron City Park**

Registration & Contests begin @ 8:00am

Demos begin @ 9:00am

*BYOC - Bring your own chair*

Earn up to **5 contact hours** for **BOTH Water AND Wastewater** by participating in LIVE equipment demonstrations and presentations!



Win **CASH** by participating in the Backhoe Rodeo or Water Meter Toss Competitions!

Lunch provided at each location along with a **HOG ROAST**, courtesy of :



**Huntingburg City Park: 203 S Cherry Street Huntingburg, IN 47542**

From the East or West: Take Interstate 64 to Exit 57 Huntingburg. Take 231 North for about 8 miles into Huntingburg. Turn right at the light onto First Street. The park is at the corner of First and Cherry.

From the North or South: Take 231 into Huntingburg. Turn East at the light onto First Street. The park is at the corner of First and Cherry.

**Akron City Park - Pike Memorial Park: 330 Northwood Drive Akron, IN 46910**

Take SR 14 into town, go north on Cherry Street, take the first right on Walnut Street and then go left on Northwood Drive. The park is located at the end of the road.

# EXPO REGISTRATION FORM

Please print or type and list all people attending.

Utility / Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Please List ALL Attendees

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

**Choose Location(s):**

**Huntingburg 5-16-19**

**Akron 5-23-19**

## Registration Rates

(Per Location)

	Member	Non - Member
<b>Individual</b>	<b>\$75</b>	<b>\$130</b>

*Rates increase \$15 one week prior to the event*

**INCLUDES  
LUNCH!**

Send Invoice     Enclosed is my check # \_\_\_\_\_

Please charge my credit card     Huntingburg or  Akron

Card # \_\_\_\_\_

Expiration date \_\_\_\_\_

Name on Card \_\_\_\_\_

Billing Zip \_\_\_\_\_

Signature \_\_\_\_\_ CVV# \_\_\_\_\_

**Total**    \$ \_\_\_\_\_

Faxes and e-mails are encouraged.

Fax: 317-736-6676

email: [alliance@inh2o.org](mailto:alliance@inh2o.org)

Registration form and payment must be returned no later than one week before each event to the Alliance office:

**P.O. Box 789 Franklin, IN 46131**

**This is a Rain or Shine Event!**

Any refunds will incur a \$15 service fee. No refunds will be made after May 2, 2019 for the Huntingburg location and May 9, 2019 for the Akron location. (Questions - call toll free 888-937-4992)